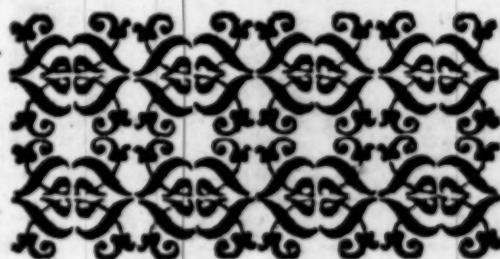


W. Herbert.
1703.
An aduertisement

and defence for Trueth against her
Backbiters, and specially against
the whispring Fauourers, and
Colourers of Champions,
and the rest of his con-
federats treasons,



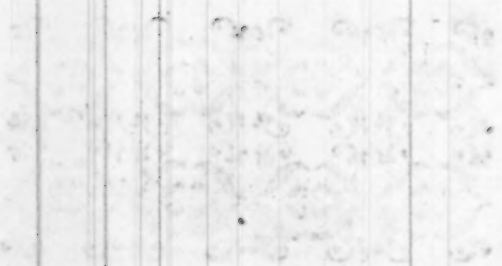
1581.



God saue the Queene.

of the

and a fine for the
Backbiters, and for the
the wrong, and for the
Columns of the
and for the
the



1781

God save the Queen



An aduertisement and defence for
Trueth against her Backbiters, and specially
against the whispering Fauourers, and Co-
lourers of Champions, and the rest of
his confederats treasons.



Lthough, at the late
arraignments at westmin-
ster of Edmonde Campion,
and other his complices cō-
demned there of sundry high
treasons, it was manifestly
declared and fully proued,
how they all, vnder pretence of the names of Ie-
suites, Seminarie Priests, & other persons of like
condition, had secretly come into this Realme by
the sending of sundrie persons authorized by the
Pope, to moue the people by their secret per-
swasions to change their professions in the mat-
ter of Religion, of long time quietly established
in this Realme, and to be reconciled to the obe-
dience of the Pope, and withdrawn from their
naturall allegiance due to the Queenes Ma-
iestie, and by these meanes to be readie in their
heartes and mindes and otherwise prouided, to
ioyne their forces aswell with such as their
Heads & superiours which sent them, intended
speedily to procure to be sent into this Realme, as
with other rebellious Subiectes by them to be
thereto also excited, of purpose to depriue her
Maiestie of her life, crowne and dignitie, in like
maner

An aduertisement,

maner as lately hath bene notoriously attempted and put in execution by D. Sanders an errant and detestable Traitor, and whilest hee liued one of the saide Campions companions, and by other English and Irish Iesuities and Traitors in Ireland, where they had first by their like secret meanes and perswasions, entised a great multitude of people of that Land, first to change their profession of Religion and to acknowledge the Popes authoritie, and to renounce the iust authoritie of her Maiestie, and so departing from their allegiance vpon the arriual of forreine forces they did enter into a manifest Rebellion, against the which Almighty God the iust auenger of Rebels, by his goodnesse hath giuen her Maiestie (through her good ministers) power to the vanquishing not onely of those forreine forces, but also of a great number of the Rebels there: But it is maliciously, falsly, and traitorously by some of the secret fauourers of the said Campion, and other the said condemned Traitors, whispered in corners, that the offences of these traitors, were but for their secret attemptings as Iesuities by exhorting & teaching, with Shriuing, Massing, & such like actes, to moue people to change their Religion, and to yelde their obedience to the Pope as Christes vicar (although the same are of themselves offences very hainous, and seedes of sedicion not allowable by the Lawes of the Realme) whereas in
very

and defence for trueth.

very trueth neuerthelesse it did manifestly appeare vpon their Inditements and at their arraignements by sundrie confessions of some of their owne companions, and by many good proofes and witnesses produced and sworne before their faces, that their factes, whereof they were arraigned and condemned, were such as were in trueth high Treasons committed against her Maiesties most Royall person, and against the ancient Lawes and Statutes of this Realme, which many hundred yeeres past were in force against like Traytours, and not for factes of doctrine or Religion, nor yet for offences against any late or newe Statutes, the same being many conspiracies at sundry times beyond the Seas, at Rome in Italie, and other places, and lastly at Rheims in Fraunce, where there are nourished by the Popes authoritie in Seminaries, multitudes of English Iesuites, Seminarie Priestes, and fugitives, whereof their Heads & Gouvernours vse continually in their Sermons and in their Bookes publicquely printed, as Traitours to declare their traitorous mindes, as farrefoorth as they can, to the Depriuation of the Queenes Maiestie of her life and crowne, to which endes the saide Champion & his said Companions, by procurement of their said Heads, came secretly into this Realme to moue the Subiects to renounce their naturall obedience, and according to a Bull of the

An aduertisment,

last Pope Pius published, to perswade all sortes with whom they durst secretly deale, that her Maiestie, by the sayd Popes excommunication, was not the lawfull Queene of the Realme, nor that the Subjects were bounde to obey any of her lawes or Ministers, but that they were all free and discharged of their obedience and allegiance, and that they might lawfully, yea that when time might serue, they ought to take armes against her Maiestie, as in the late rebellion in y North was manifestly by like meanes put in execution, and as nowe also lately was notoriously attempted in Ireland, by stirring by the people in the Popes name, and vnder his standerd to an open general rebellion, & to haue brought these thinges to passe in this Realme, was the comming into this Realme of the said Campion & his Complices most manifestly tried and proued, as if by Gods goodnesse by their apprehensions after their secret wanderings and disguisings of them selues in a great part of the Shires of the Realme these Traitors had not bene now stayed, and by iust punishments ordered to be executed, there would haue appeared such mischief as is lamentable to be thought of, to y danger of her Maiesties person, & to the hazard and ruine of the whole Realme, by inuasion of the same with forreine enemies, & by raising of in ward warre within the Realme, the ende and euent whereof, as of all warre ciuil, can not be without

and defence for trueth.

without great griefe mentioned or imagined.

And to y further reproofe and condemnation of the saide Campion and other the Traitors nowe condemned, they being all seuerally and earnestly required at y place of their arraignment to declare what they thought of the saide Popes Bull (by which her Maiestie was in the Popes intention depriued of the Crowne) and of Doctor Sanders, and of Bristowes traiterous writings in maintenance of the saide Bull, and allowance of the Rebellion in the North, and of Saunders trayterous actions in Irelande, and being likewise demaunded what they did thinke if the present Pope should publish the like Bull, none of them all, but one onely named Rushton, coulde be perswaded by any their answers to shewe in any part their mislikings eyther of the former Bull, or of D. Sanders; or Bristowes traiterous writings or actions, or of the Pope that nowe is, if he shoulde nowe publish the like Bull against her Maiestie, so as they did apparantly shew their traiterous hearts stil fixed to persist in their deuilish mindes against their naturall allegiance: Whereof God giue all good Subiects being true Englishmen bozne, grace to beware, and in no sort to giue eare or succour to such pernicious Traitors, howsoeuer they shall be couered with hypocrisie, and false and fained holines of Rome.

God saue the Queene, long to
reigne to his honour.